

بسم الله الرحمن الرحيم

## Part 1

The saying of the great Tābi'i, Ibn Sirīn Rahimahullāh is famous: **“Verily this knowledge is Dīn, so look carefully at who you take your Dīn from.”**

(Muslim). Similarly, Sa'd Ibn Ibrāhīm Rahimahullāh has said: “The people used to say: **‘Take Hadīth from (only) trustworthy individuals.’**” (Al-Jāmi' Li-Akhlāq Ar-Rāwī, 143)

We find ourselves in a time very similar to what Nabi Sallallāhu 'Alayhi wa Sallam foretold: “Verily Allāh will not remove 'Ilm suddenly, removing it from the (hearts of) people. Rather, He will remove 'Ilm by taking away the 'Ulamā' until (such a time) when not one (true) 'Ālim remains; the people will begin to take ignorant ones as their leaders. They will be asked (questions regarding Dīn), and they will answer without knowledge. **So, they will go astray, and they will lead others astray.**” (Bukhāri, 100)

It is difficult and unfortunate that we must warn against “'Ulamā” and a group from one of our own communities, yet the danger associated with those establishing the new “Masjid Ul Muslimeen” in Mackenzie Park North, cannot be ignored. For the benefit of the public and even some 'Ulamā' who might be unaware, a few points have been prepared.

The evolution of these “Ulamā” from strict Tasawwuf to extreme Salafism (bordering on Takfīr and calling towards Isis), to now liberalism and pluralism (welcoming all and sundry, to the extent that even Shī'ah propagandists are now welcome on their Minbar), is catastrophic. From hosting Abdullāh Faisal, who was an extreme Salafi that made Takfīr of even the Saudi Salafis, to Tim Humble, who claims that the 'Aqā'id of the Ashā'irah (the majority of the Ummah) was taken from the Jews, to recently Abu Taymiyyah, to (repeatedly!)

platforming Al-Asi and then Zafar Bangash, open Shi'ah/ Shi'ah sympathisers and admirers of the Iranian regime, is an eye opener to the disorientation and confusion suffered. This is, many a time, the retrogression of Salafism, and the result of removing the yoke of Taqlid from a person's neck.

Whilst the 'Ulamā' have repeatedly warned against Salafism and its dangers, it pales in comparison to the Shi'ah and their dirty beliefs. The Shi'ah, amongst other things:

- Don't believe in the finality of the Nubuwwah of Nabi Sallallāhu 'Alayhi wa Sallam.
- Believe in 12 Imāms, equal to (if not greater than) Ambiyā' in status. Belief in these Imāms are a prerequisite for Īmān according to them, and their presence in the world at all times is vital. These Imām's "sayings" are equal to Qur'ān to them.
- Believe that the Qur'ān Karīm was altered (due to not having mention of their beliefs) and do extreme interpretations of the Qur'ān Karīm itself to fit their religion.
- Despise most of the Sahābah and reserve the worst of vitriol for the Umahātul-Mu'minīn and Shaykhayn (Abū Bakr and 'Umar) Radhiyallāhu 'Anhum.
- Have historically massacred Muslims, most recently in Syria, with the butcher Bashar.

Anyone who calls towards such a people, or calls towards normalising with them and treating them as just another Madhhab of Islām, cannot be tolerated in our circles, never mind platformed. Muhammad al-Asi and Zafar Bangash are two such people. Is it not then our duty to stay far away, and to warn others from being caught?

In Shā' Allāh, statements of these people will be discussed later.