



PO Box 3393,  
Port Elizabeth, 6056  
South Africa

Email: [muftis@themajlis.co.za](mailto:muftis@themajlis.co.za)  
[www.themajlis.co.za](http://www.themajlis.co.za)

1 Rabiuth Thaani 1443 – 6 November 2021

## NASRUSH-SHAITAN SCHOOL

Sister Fatima Ismail of Port Elizabeth writes:

“ AssalamuAlaykumWa Rahmatullahi WaBarakatu.

I want to say Jazakallah so much for your response to my question. After giving it a lot of thought, I realise that you are right. Especially in today's world. I also want to tell you that after that article was released, that Male Mathematics Teacher was "dismissed". I say "dismissed" because I have been keeping a close eye on the school and I have been corresponding with the teachers.

The principal of Nasruddin has done this so that the public can cool down, so that we can think that they are finally taking some action. Well... No, they aren't. Nasruddin has a history of having Male Teachers like this working there and even after stories and facts have come out, those teachers have been kept on. Even the Coach was exposed for touching girls but he still works there. Nasruddin needs another principal or they need to be shut down. They also need to remove the word 'Islam' from their name because they are really making a mockery of Islam.

I can't comprehend how the Principal is comfortable with having these types of characters associated with the school and how she has been allowed to run the school for so long after so many instances of sexual harassment by teachers towards their students.

After the article was published, I was more shocked and disgusted at some of the people who are a part of the PE Muslimah Facebook page, specifically the ladies. They made a post that said they are being inundated with requests to post that article from the Majlis on their page so that more people can see it. Their response was no. They didn't want to get the backlash of it and they then went on to say that making accusations like those against a male teacher is very serious and zina is haraam and

★ ★ ★ ★ ★

★ ★ ★ ★ ★




★ ★ ★ ★ ★














































★ ★ ★ ★ ★

\*\*\*\*\*




★ ★ ★ ★ ★









































































































































[illegible]

most. If someone is sent in to do an investigation or question them, especially the students, I am sure that they will say what has been happening. As they were very relieved when he was "dismissed" on Tuesday. The students actually call him a pedophile. So that says a lot."

*(End of the Sister's letter)*

### **Our Comment**

It is high time that this shaitaani school be re-named **NASRUSH-SHAITAN**. Nasruddin means: '*Aid for the Deen or aiding the Deen.*' However, this school, far, very far from being an Aid to the Deen, is actually destructive of the Deen, hence the name **NASRUSH-SHAITAN** has greater relevance and is most appropriate for this Institution of Iblees.

Besides the haraam misdemeanours to which the Sister has drawn attention, these schools teach Fisq, Fujoor and Kufr. In this regard we reproduce our article and Naseehat which we had published in 2017.



PO Box 3393,  
Port Elizabeth,  
6056

Email: muftis@themajlis.co.za  
www.themajlis.co.za

16 Safar 1439 – 6 November 2017

# NASRUDDIN – A SCHOOL OF FISQ, FUJOOR AND KUFR

The meaning of *Nasruddin* is “*Aiding the Deen*”. However, whilst the secular school masquerading as an ‘islamic’ school has dubbed itself ‘*Nasruddin*’, it is in reality **NASRUSH SHAITAANIYAT**, i.e. *Aiding shaitaaniyat (satanism)*.

Even Muslims who may not be staunch followers of the Sunnah, will certainly be appalled and disgusted to know the *fisq* (flagrant violation of the Shariah), *fujoor* (immorality) and kufr which this shaitaani school condones and practically promotes. The following is an exercise which the evil school imposed on Muslim pupils:

## THE HARAAM QUESTIONNAIRE



NASRUDDIN ISLAMIC SCHOOL

Grade 7

Arts & Culture

June 2016

Total: 50

Name : \_\_\_\_\_

**INSTRUCTIONS:** Read your duah before starting.  
Read your questions carefully.  
Write neatly and clearly.

### Question 1

Read the extract about the Cape Coons Festival and then answer the questions that follow.

#### MUSIC and DANCE

#### A traditional Festivity

The Cape coon festival is a traditional festivity which is celebrated in the Cape on the



Pictures  
of



the Cape on the Second day of the New Year. This festivity celebrates the release of the slaves in 1834. It is a joyous festival in which the participants dance, sing and wear lovely clothes. It is mostly men who participate.



the  
Coon  
Satanists



Do you all know the songs *Daar kom die Alabama* en '*January, February, March*'? If not, ask your educator to teach them to you.



These and similar songs are sung annually by the Cape Coons during their march. They usually play on banjos, guitars and sing and play in the streets of Cape Town. Each troop wears different outfits and performs their own steps. They practice months before. Now it is a fixed annual event which attracts many tourists who come to look at the traditional dances and festivities.

The Cape Coons usually wear brightly coloured clothes. They perform short steps to the beat of the music. If someone in the class attended the festivities before, let him/her demonstrate the steps to the class. They normally dance in rank — in other words in rows. Their faces are decorated with black and white make-up.



NASRUDDIN ISLAMIC SCHOOL

Grade 7

Arts & Culture

June 2016

Total: 50

Name : \_\_\_\_\_

Answer the following questions about the Cape Coon Festival:

1. On which date does the Cape Coon Festival take place every year?

\_\_\_\_\_

2. What is celebrated with these festivities?

\_\_\_\_\_

3. True or False: It is normally only women and children who participate in the Coon Festival.

\_\_\_\_\_

4. Name any two songs which are usually sung and played during the march.

\_\_\_\_\_

march.

- 
5. Name the instruments which are usually used to accompany the singing in the march.
- 

6. The Cape Coons usually dance in rank. What does it mean?
- 

{6}

*(End of Shaitaan's questionnaire)*

The first anomaly to note is that this kaafir school calls itself '*Nasruddin Islamic School*'. The questionnaire – the whole of it – every iota of it – is anti-Islamic and the very antithesis of everything the Shariah teaches Muslims. It is absolutely necessary for this haraam school to discard the designation, *Nasruddin Islamic*. It must change its name and not resort to falsely advertising itself as 'Islamic'.

The second greater evil is the kufr instruction: "*Read your dua before starting*". It is kufr to take the Name of Allah Azza Wa Jal and to supplicate for Allah's aid to accomplish a haraam act. It is worse and greater kufr to seek Allah's aid to achieve success in *fisq*, *fujoor* and *kufr*. The whole of the question pertaining to the Coon-Satanists and their acts of satanism is a conglomerate of ***fisq, fujoor and kufr***. To supplicate for success in this exercise of shaitaaniyat is kufr.

Thirdly, dancing, singing, music, clowning, disfiguring faces, prancing like baboons in the public, intermingling of sexes, dressing up like drunken clowns, haraam photography, and performing acts of satanism for public entertainment are all *kabeerah* (major) sins. These sins, if accepted as sins, darken the heart and bring Imaan to the verge of extinction. All these sinful acts are deeds of *fisq* and *fujoor*

Fourthly, the children are actively imposed on to learn the immoral songs. The instruction in the question paper is: "*Ask your educator to teach them (the songs) to you.*"

★ Fifthly, the school encourages the pupils to physically learn how to dance like satanic baboons. Thus, the children are instructed: *“If someone in the class attended the festivities before, let him/her demonstrate the steps to the class.”* These are the steps of zina. Dancing has been introduced by Shaitaan for the specific objective of zina, hence the Qur’aan Majeed commands; *“Do not approach even near to zina.”* But this school of Iblees teaches Muslim children the steps of zina and the ways of coming within proximity of the ultimate act of zina. Therefore this school which aids and abets shaitaaniyat, is a school of zina.

★ This is the gutter degree of utter shamelessness and lewdness being indoctrinated in ★  
★ Muslim children under guise of it being ‘islamic’. ★

★ Sixthly, if these sinful deeds of the devil are considered permissible, and most ★  
★ certainly the shaitaani Coons do regard their baboonery and clownery to be ★  
★ permissible, then it will be *Sareeh (Explicit) Kufr* – kufr which eliminates Imaan. ★

☆ The ‘muslim’ teachers who are imparting this kufr, fisq and fujoor to the children at  
 ☆ the school of shaitaan are guilty of the capital sin of kufr. As such, they have lost  
 ☆ their Imaan. When Imaan is negated by the acceptance and propagation of kufr, one’s  
 ☆ nikah also is negated. Therefore, if any of these ‘muslim’ teachers is desirous of  
 ☆ being a Muslim, the imperative need is Taubah, declaration of the Kalimah Shahaadat  
 ☆ and to follow up this with renewal of Nikah. ☆

It is Waajib for parents to remove their children from this school of shaitaniyat. Although all secular schools are haunts of Iblees, the lesser of the evils is a non-Muslim school. At least the Muslim children will not be hoodwinked into believing that the kufr, fisq and fujoor being taught at the non-Muslim school are valid and permissible in Islam. They will understand the status of the fisq, fujoor and kufr which are being imparted at non-Muslim schools for what it really is. But when evil is taught by Muslim teachers at a so-called 'islamic' school bearing an Islamic name, the pupils are cast into massive deception. They gain the understanding that the kufr being taught is acceptable in Islam.

★ Parents should realize that we are living in an extremely delicate era. Immorality, ★  
★ vice and kufr are in predominance at all levels of society and in all secular ★  
★ institutions even if these institutions are in the control of ‘muslims’. These ‘muslims’ ★  
★ themselves are Islamically *person’a non grata*. This is the age predicted in the ★  
★ following Hadith narrated by Hadhrat Abullah Bin Amr (Radhiyallahu anhu): ★

***“There shall dawn an age when the people will assemble in their Musjid and perform Salaat whilst not a single one of them will be a Mu'min.”***

★ May Allah Ta'ala preserve our Imaan and take us from this dunya with our Imaan intact, Aameen. ★