



PO Box 3393,
Port Elizabeth,
6056

Email: muftis@themajlis.co.za
www.themajlis.co.za

6 Jamaadil Ula 1443 – 11 December 2021

THE HARAAM 'OPEN DAY' AT THE WESTVILLE MUSJID

POLLUTING AND DESANCTIFYING THE HOUSE OF ALLAH

A Brother from Durban writes:

4 Jamadil ula 1443
8 December 2021

Honourable Mufti E Salejee Saheb and Moulana I Patel Saheb

MOULANA ZAKIR JADWAT - IMAAM: WESTVILLE JAAMI MUSJID

This evening after Maghrib salaah, Moulana Z Jadwat stood up after leading the salaah to announce that the Musjid will have an "Open Day" on Saturday, 18 December 2021.

This "Open day" will be a means of inviting the non-Muslim males and females of the locality to Islam. They will have an opportunity to see the environment, the salaah and it will be a form of dawah.

After 1400 years of our history where did he learn this method of dawah?

This is a grievous error by Moulana Jadwat but not surprising. Moulana is regrettably a modernist. I am in the area now for about 3 years and we have witnessed on numerous occasions behaviour that confirm this view. He has given the Jumuah platform in the past and recently to other modernist ulama who have

been rebuked for their behaviour by our seniors, he has given the musalla for salaah and taraweeh to those who rabidly wear the face mask. He has allowed rubbish powerpoint presentations in the Musjid and in the maktab below which is also used for salaah. He does not understand the concept of Laa Adwaa. He has praised deviant ulama including the "Deen team" and given them a platform about a week ago to conduct a program.

Allowing programs by both "conservative" ulama and modernists is Moulana's way of appeasing both sides.

Allowing those kuffaar who wallow in janaabat and kufr, luring out non Muslim women to the Musjid and possibly Muslim women to welcome and greet them is nothing but desecration of the Musjid. It is shaitaaniiyat that reeks of name, fame, pride and arrogance. He is following in the footsteps of the Ulama e Soo who seem to be his Master.

As we have heard that he has completed his Alim studies at Madrasah Taleemuddeen we request both Mufti Saheb and Moulana Saheb to talk to him and guide him.

This is unacceptable behaviour and he is deviating the community and destroying the foundations of Islam.

May Allah Ta'ala safeguard and protect us.

Was salaam

Mohammed Bhayat (Westville)

(End of letter)

The Imaam of the Musjid has betrayed the trust of Imaamate. He is guilty of violating the sanctity of the Musjid and of flagrantly organizing sin and transgression in the name of the Deen. Instead of guarding the sanctity of the Musjid and the Shariah, he has thrown in his lot with the kuffaar interfaithers. Dancing to the tune of the modernists and zanaadaqah, he has now joined them in the villainy of digging the foundations of the Deen.

There is no such satanism as an 'open day' for a Musjid. A Musjid is supposed to be OPEN 24 hours daily, 365 days of the year. – OPEN for Mu'mineen for Salaat, not for shaitaani merrymaking programmes.

It is utterly revolting and haraam to invite kuffaar males and females to come and pollute the Musjid with their presence. Is this Imaam so stupid as not to understand that it is not permissible for even Muslim females to visit the Musjid

for even Salaat despite the fact that this was permitted during the era of Rasulullah (Sallallahu alayhi wasallam)?

Is this Imaam who has fallen by the wayside by deviating from Siraatul Mustaqeem not aware or is he so moronic as not to understand that even Muslim males may not enter the Musjid without wudhu? Yet, he proudly announces that the Musjid is open for kuffaar men and women who wallow in kufr, janaabat and haidh.

Was it ever the practice of Rasulullah (Sallallahu alayhi wasallam) and the Sahaabah or of the Salafus Saaliheen to invite kuffaar to the Musjid as ‘an opportunity to see the environment’ from the ‘da’wah’ perspective? Are these juhhaal of today better Daaees than the Salafus Saaliheen?

By no stretch of Imaani logic is it ever permissible to adopt haraam means for da’wah. The utilization of haraam methods is a vile idea urinated into the brains of the Imaam and all those who adopt haraam methods for their so-called da’wah programmes which are in reality being influenced by Iblees. Whether intentionally or unintentionally this Imaam of the Westville Musjid as well as others of similar imbalanced mental hue are peddling as agents of Iblees. With a variety of convoluted mental stratagems do they justify their fisq, fujoor and even kufr.

Misguided molvis subservient to their nafsani lusts are adept in the art of speaking with forked tongues, that is why Hadhrat Maulana Ashraf Ali Thanvi (Rahmatullah alayh) was reluctant to hastily accept molvi-mureeds. Mentioning this, Hadhrat Maulana Maseehullah (Rahmatullah alayh) said:

“Hadhrat Waala (i.e. Hadhrat Thanvi) said on the basis of experience, procrastinate in accepting molvis in bay’t for they speak with forked tongues.”

Crookedness of the heart induces the molvi of this Imaam’s ilk to speak with forked tongues and to acquit themselves with dubious methods in order to be in the good books of people and groups of opposite persuasions. Fence-sitting is of the attributes of the Munaafiqeen. A man of the Haqq delivers only the Haqq for the Pleasure of Allah Ta’ala regardless of whose ego and brains become bruised in the process of the correct discharge of Amr Bil Ma’roof Nahy Anil Munkar.

Hadhrat Ma’roof Karkhi (Rahmatullah alayh) said:

“When an Aalim makes amal on his Ilm, then the hearts of the Mu’minoos incline towards him. Then only one in whose heart is a disease (of nifaaq) detests him (the Aalim of Haqq).”

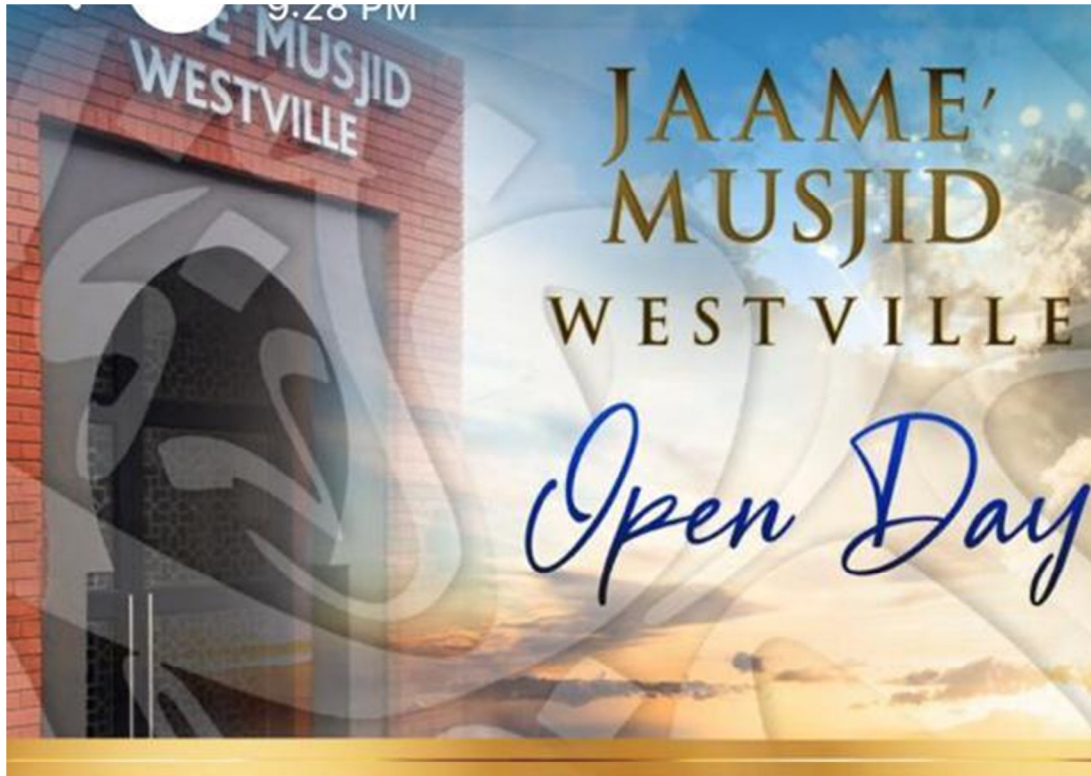
Appeasing the *Kilaab* of the Dunya with misinterpretation of Deeni ahkaam is most despicable. But this has to be expected since such molvis are signs of Qiyaamah. They mismanipulate the A’maal of the Deen to gain fulfilment for their despicable nafsani and worldly objectives.

The ‘open day’ shaitaaniyat is nothing but an egotistical merrymaking stunt, hence the need to serve refreshments and engage in nafsani banter at the end of the shaitani ‘dawah’ stunt.

Advertising his haraam open-day stunt, the Imaam states on his advert: *“Time slot for females: 8:30 a.m.to 10:30 a.m. Time slot for males 12 p.m. to 2 p.m.”* This is a classical trick of shaitani ensnarement. The miscreant Imaam soothes his necrotised conscience with the stupid understanding that he has made arrangements for the observance of Purdah with this stupid gimmick. His utter jahaalat is displayed by the fact that he has failed to understand that despite the noble Sahaabiyyaat of impeccable Taqwa, being clad in wide flowing jilbaabs, with faces fully covered and emerging from their homes in the state of *Tafilaat*, were banned from the Musajid by the Sahaabah during that noblest of ages (Khairul Quroon).

It is indeed lamentable that the Ulama in Durban have withdrawn into the fortress of shaitani silence thereby abstaining from even attempting to prevent this evil, Ibleesi function taking place at the Musjid. Have all the Ulama in Durban become Signs of Qiyaamah? Have they all become Dumb Shayaateen. Ulama who adopt silence when evil and vice are committed right in front of their eyes, have been described as **dumb devils** by Rasulullah (Sallallahu alayhi wasallam) when they have no valid fear of losing life or limb.

Why have the Ulama welded their lips? What fear do they have for this miserable miscreant who is organizing this shaitani ‘open-day’ merrymaking function thereby violating the sanctity of the Musjid and trampling recklessly on the Ahkaam of the Shariah? When the hearts of the Ulama have become putrid and decomposed, then the entire community becomes afflicted with the rotten spiritual diseases of the Ulama. That is why Rasulullah (Sallallahu alayhi wasallam) said that he feared these ulama who misguide more than even fear for Dajjaal.



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SATURDAY 18 DECEMBER 2021
ADDRESS: 46 MEERUT ROAD, WESTVILLE, DURBAN

TIME SLOT FOR FEMALES: 8:30 AM TO 10:30 AM
RSVP FOR FEMALES 0810498519

TIME SLOT FOR MALES: 12PM TO 2 PM
RSVP FOR MALES 0810498539

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