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TARIQ DAJJĀL- HIS BLATANT KUFR

**THIS DAJJĀL IS AN AGENT FOR SINISTER
KUFFĀR FORCES.**

- ہماری مثال سیرت نبوی میں موجود نہیں ہے!
- بدر ہمارے لئے دلیل نہیں بن سکتا!
- اب ہمیں خلفاء راشدین سے مثال نہیں ملے گی!
- نبوی دور سے مثال نہیں ملے گی!
- بدر ، احد، خندق ہمارے لئے دلیل نہیں بنیں گے!
- ہمیں اس بھنور سے لکڑی کے لئے جو راستہ ملے گا وہ
- صحابہ کے دور میں کوئی نہیں ہے۔
- پیچھے جانا پڑے گا ، پیچھے۔ بنو اسرائیل میں جانا پڑے گا!

TRANSLATION OF THE DAJJĀL'S URDU STATEMENTS:

1) "Our example is not present in the Seerat of the Nabi."

Our Comment:

The Qur'ān Majeed declares:

"Verily, most certainly, for you there is an Uswah Hasanah , (a Beautiful Code of Life) in the Rasool of Allah, for those who have hope (in meeting) of Allah and the Ākhirah."

2) “Badr is not a daleel (proof) for us.”

Comment:

Yes, it cannot be a daleel for Munāfiqs, Shiahs and Dajjaals such as Tariq Jamil.

3) “Now we will not find an example in the Khulafa-e-Raashideen.”

Comment:

Rasulullah (Sallallahu Alayhi Wasallam) said:

“Cling firmly to the Sunnah of my Khulafa-e-Raashideen.”

4) “An example from the era of the Nabi will not be found.”

Comment:

Rasulullah (Sallallahu Alayhi Wasallam) said:

“Honour my Sahābah, for verily, they are your noblest, then those after them, then those after them. Thereafter falsehood will become prevalent.”

“The best of ages, is my age, then the next, then the next.”

5) “Badr, Uhud and Khandaq cannot become daleel for us.”

Comment:

Nothing of Islam is daleel for us according to this illegitimate son of Dajjaal who urges Muslims to banish the Sunnah and to adopt the ways and methods of aliens – the kuffaar – the Yahood and Nasāra.

6) “We shall not find in the era of the Sahaabah a way for extricating ourself from this quagmire.”

Comment:

This is precisely the teaching of Shi’sim. It is the satanic contention of Shiahs that Rasulullah (Sallallahu Alayhi Wasallam) had failed in his mission, hence all the Sahābah became murtadd according to Shiah belief. This Tariq Dajjāl propagates the very same Satanism by negating the Qur’ān and Sunnah according to which, every and all

directions for the Ummah are confined to Rasulullah (Sallallahu Alayhi Wasallam) and the Sahābah.

7) “We shall have to go back! We shall have to go back to Banu Israaeel.”

Comment:

The Qur’ān Majid conspicuously highlights the numerous ways of ingratitude, disobedience, kufr and punishment of Bani Israeel.

While the Qur’ān states with clarity that Muslims have to follow the life pattern of Rasulullah (Sallallahu Alayhi Wasallam) and of Nabi Ibraaheem (Alayhis Salaam), this Tariq Dajjaal encourages Muslims to adopt the way of Bani Israeel.

In the example of Bani Israaeel we find only complaint, impatience, ingratitude, cowardice, killing the Ambiya and kufr. On the other hand, the highest form of Tauheed accompanied by the loftiest attributes of moral excellence are found in the lives of Rasulullah (Sallallahu Alayhi Wasallam) and the Sahaabah. But the Devil urges Muslims to follow in the footsteps of the most disobedient and rebellious nation. That is because he is the Agent of the Shiahs.

The kufr of this Dajjaal is as clear as daylight. Besides the few aforementioned views of kufr, there are numerous other baatil and kufr deviations of Tariq Jamil Dajjaal, the agent of Iblees promoting Shi’ism under the guise of his “one ummah” call of the Devil.

**BEWARE OF THE WEIRD KUFR OF THIS
SHAITAAN IN HUMAN FORM.**